



# Kerala State AIDS Control Society

IPP Building, Red Cross Road  
Thiruvananthapuram-695035  
Phone : 0471 2304882

Email: [keralasacs@gmail.com](mailto:keralasacs@gmail.com) Website: [www.ksacs.kerala.gov.in](http://www.ksacs.kerala.gov.in)

## NOMINATION OF COMMUNITY CHAMPIONS UNDER COMMUNITY SYSTEM STRENGTHENING

Nominations are invited from eligible candidates in a prescribed format for the engagement of community Champions from each of the Key Populations (MSM, FSW, IDU & TG) & PLHIV including youth from the key populations on volunteer basis under the Community System Strengthening at District level supported by National AIDS Control Organization (NACO), Ministry of Health and Family Welfare, Government of India. Community System Strengthening aims to achieve the improved outcome of the National AIDS Control Programme specifically strengthening the Targeted Interventions programme, reducing stigma and discrimination, enhancing treatment literacy, greater involvement of communities in decision-making, and developing structured systems of community-led monitoring.

Nominations of interested/eligible candidates in all respects must reach the KSACS office latest by 15 days of the release of this EOI through any of the methods (email/post / by hand) [keralasacs@gmail.com](mailto:keralasacs@gmail.com) or mailing address, [Office of the Project Director, Kerala State AIDS Control Society, IPP building, Red Cross Road, Trivandrum-35](#)

**Please note: This is a volunteer position**

### Nomination Form Prototype:

Nomination for the District: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

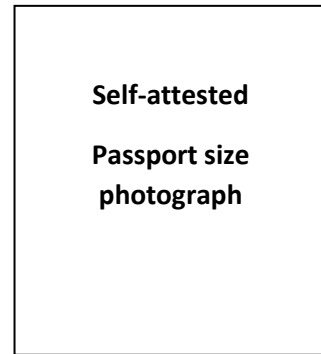
Belongs from which key population, PLHIV including youth from KP: \_\_\_\_\_

Languages known: \_\_\_\_\_

Exposure in the field of HIV & AIDS (type of exposure and duration) : \_\_\_\_\_

Current Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_



Name: \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Designation: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No & Email id: \_\_\_\_\_

Contact No & Email id: \_\_\_\_\_

### References:

I hereby declare that the above-mentioned information is accurate to the best of my knowledge and belief.

**Candidates' Signature with date**